



## Details OF SCHOOL AFFILIATED TO

Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS

Name of Institution KIDS CORNER HAPPY SCHOOL  
Affiliation Number 2130111  
State UTTAR PRADESH  
District firozabad  
Postal Address FIROZABAD AGRA GATE UTTAR PRADESH  
Pin Code 283203  
Phone No. with STD Code 5612

Office 2611313 ,  
Residence 1758

FAX No  
Email RUPALIBHATNAGAR617@GMAIL.COM  
Website  
Year of Foundation 1966  
Date of First Opening of School 6/2/1997 12:00:00 AM  
Name of Principal/ Head of Institution RUPALI BHATNAGAR  
Sex 2  
Principal's Educational/Professional Qualifications:  
No of Experience (in Years):

Administrative:

Teaching:

Status of The School Senior Secondary  
Type of affiliation General  
Affiliation Period

From 1/4/2018  
To 31/ 3/ 2023

Name of Trust/ Society/ Managing Committee HAPPY EDUCATIONAL SOCIETY

• Location of School

### LOCATION OF SCHOOL

Nearest Railway Station	FIROZABAD	Distance in KM	1
Nearest Police Station	FIROZABADNORTH PO	Distance in KM	.5
Nearest Nationalised Bank	UCO BANK	Distance in KM	.4

• Nature of the School

### NATURE OF THE SCHOOL

Category of School	Co-educational
Medium of Instruction	English
Types of School	Independent

• Enrollment of the Students

### ENROLLMENT OF THE STUDENTS

Class	No. of Section	No. of Student
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• InfraStructure Details

**Labs and Rooms  
Details (Filled up  
OASIS)**

Total Rooms	Total Lab	Total Libraries	Small Room	Medium Room	Large Room	School Area (in Sq m.)	Play Area (in Sq m.)
60	5	2	4	60	5	11695	9903

**Labs and Rooms Details (Filled up Affiliation)**

Room	Number	Size Length (in Ft.)	Breadth (in Ft.)
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• Particulars of Teaching Staff

**PARTICULARS OF TEACHING STAFF**

Staff	Number	Trained	Untrained
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• Physical Infrastructure and Sanitary Conditions

**Physical Size**

**Area of Campus**

(in sq. Mtrs.) -

(in Acres.) -

**Built up Area in (in sq. Mtrs.) -**

**Whether the School at one  
site or two site**

**Area of Playground (in sq.  
Mtrs.)**

**SANITARY CONDITIONS**

**Type of W.C and Urinals** -

**No. of Urinals/Lavatories** -

**Separately for Boys** -

**No. of Urinals/Lavatories** -

**Separately for Girls** -

**Potable Water** -

**Has Certificate about health  
and sanitary conditions,  
drinking water and fire safety  
of the school has been  
obtained from the competent  
authorities of the area? if yes  
attach copy of same** -

• Facilities

**LIBRARY FACILITIES**

**Total No of Books** -

**Periodicals** -

**Dailies** -

**Reference Books** -

**Magazine** -

**SPORTS & GAMES**

**Swimming Pool** -

**Indoor Games** -

**Dance Rooms** -

**Gymnasium** -

**Music Rooms** -

**Hostel** -

**Health and Medical Check  
up**

